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CONFIRMATION NO. 9249

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/530,980                                                                                                                                                                                                                                                                | <b>FILING OR 371(c)<br/>DATE</b><br>10/26/2005<br><b>RULE</b>                                                     | <b>CLASS</b><br>435                              | <b>GROUP ART UNIT</b><br>1645                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>41577/314737 |                                    |
| <b>APPLICANTS</b><br>Martin Alan Lee, Wiltshire, UNITED KINGDOM;<br>Mark Basche, Wiltshire, UNITED KINGDOM;<br>Tom Brown, Southampton, UNITED KINGDOM;                                                                                                                                            |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/04412 10/10/2003                                                                                                                                                                                                         |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0223563.8 10/10/2002                                                                                                                                                                                                                       |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWING</b><br>6                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>42                  | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>23370                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                |                                    |
| <b>TITLE</b><br>Detection system                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2430                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                |                                    |